Deadline: Postmarked no later than THURSDAY, MARCH 31, 2022

# Applicants *must be* Bergen County residents and of African-American descent.

- Application must be accompanied by <u>all</u> of the following:
  - Essay
  - Official transcript with the official seal or electronic seal/watermark of the school in a sealed envelope
  - Grades of the most recent completed marking period of the senior year
  - Three (3) letters of recommendation
    - One letter of recommendation from a school official
    - 2. One letter of recommendation from another source other than a school official or relative
    - 3. One letter of recommendation verifying community service from the organization where service was rendered, not from the high school
  - A color photo of the scholarship applicant suitable for publication (website, Chapter social media, etc.)
- All applicants must be graduating high school seniors
- All applicants must be available for an interview by the Scholarship Committee
- Completed application and all related materials must be postmarked by the United States Post Office no later than THURSDAY, March 31, 2022

| Name:   |                                 | Date of birth:      |              |
|---|---------------------------------|---------------------|--------------|
| (Last)  | (First)                         |                     | (mm/dd/yyyy) |
| Address:                                      |                                 |                     |              |
|   |                                 |                     |              |
| Best contact number and email                 | address:                        |                     |              |
| Educational Information:                      |                                 |                     |              |
| High school name and addre                    | 9SS:                            |                     |              |
|   |                                 |                     |              |
|   |                                 |                     |              |
| What are your major subject                   | s in this senior year?          |                     |              |
|   |                                 |                     |              |
|   |                                 |                     |              |
| List honors and awards (sch                   | olastic and others) received    | during high school: |              |
|   |                                 |                     |              |
|   |                                 |                     |              |
| List extracurricular activities               | for the last three years:       |                     |              |
|   |                                 |                     |              |
|   |                                 |                     |              |
| Student Employment Infor                      | <u>mation</u>                   |                     |              |
| List current and previous em<br>Employer Name | ployment:<br><u>Type of Job</u> | Employme            | nt Dates     |
|   |                                 |                     |              |
|   |                                 |                     |              |

| Community/Public Service/Faith-Based Active         | <u>vities</u>   |   |
|---|---|---|
| List community/public service activities (including | ng volunteer work):   |   |
|   |   |   |
|   |   |   |
|   |   |   |
| List faith-based activities (include a separate sh  | eet if needed):   |   |
|   |   |   |
|   |   |   |
| Parent/guardian Information Parent/guardian name:   |   |   |
| Occupation:   | Title/Position:   |   |
| Best contact number and email:                      |   |   |
| Parent/guardian name:                               |   |   |
| Taleniyguardian name.                               |   |   |
| Occupation:   | Title/Position:   |   |
| Best contact number and email:                      |   |   |
| Approximate total family income (circle one):       | \$0 - \$10,999<br>\$26,000 - \$35,999<br>\$50,000 - \$75,999<br>\$100,000 - \$150,000 | \$36,000 - \$49,999<br>\$76,000 - \$100,000 |
| List name and ages of dependent siblings: Name      | <u>.</u>  | <u>Age</u>                                  |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |

| List any other family n<br>Name | nembers curren<br><u>College</u> | tly attending college: Classification (e.g.freshman, grad) | Full or Part time |
|---------------------------------|----------------------------------|--|-------------------|
|                                 |                                  |  |                   |
|                                 |                                  |  |                   |
|                                 |                                  |  |                   |
|                                 |                                  |  |                   |
|                                 |                                  |  |                   |
|                                 |                                  |  |                   |
| If there are any ex             | tenuating fina                   | nncial circumstances, please expla                         | in below.         |
|                                 |                                  |  |                   |
|                                 |                                  |  |                   |
|                                 |                                  |  |                   |
|                                 |                                  |  |                   |
|                                 |                                  |  |                   |
|                                 |                                  |  |                   |
|                                 |                                  |  |                   |
|                                 |                                  |  |                   |
|                                 |                                  |  |                   |
|                                 |                                  |  |                   |
|                                 |                                  |  |                   |
| College and Scholar             | ship Informatio                  | on:  |                   |
| List the colleges to wh         | nich you have ar                 | oplied in order of preference:                             |                   |
| Name:                           |                                  |  |                   |
| City/State:                     |                                  |  |                   |
| Annual cost (tuition, re        | oom, board, etc.                 | .): Accepted: yes  | no unknown        |

| Name:                                      |                   |           |                        |    |             |
|--|-------------------|-----------|------------------------|----|-------------|
| City/State:                                |                   |           |                        |    |             |
| Annual cost (tuition, room, board, etc.):_ |                   | Accepted: | yes                    | no | _ unknown _ |
| Name:                                      |                   |           |                        |    |             |
| City/State:                                |                   |           |                        |    |             |
| Annual cost (tuition, room, board, etc.):_ |                   | Accepted: | yes                    | no | _ unknown _ |
| List any other scholarships for which yo   | u have applied:   |           |                        |    |             |
| Name/Type                                  | Amount (if known) |           | Awarded (check if yes) |    |             |
|  |                   |           |                        |    |             |
|  |                   |           |                        |    |             |
|  |                   |           |                        |    |             |
|  |                   |           |                        |    |             |
|  |                   |           |                        |    |             |
|  |                   |           |                        |    |             |

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## **Essay**

Describe your most meaningful achievement and how it relates to your desired field of study and your future goals. The essay must be typed and no more than 350 words.

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#### **Letters of Recommendation Guidelines**

Please submit **three (3)** typed letters of recommendation for the scholarship application using the following guidelines:

- In what capacity and for how long you have known the applicant
- The character of the applicant
- Outstanding qualities (leadership, talent, maturity, etc.)
- Additional comments

| Please have eac | ch person writing your letters include the following: |
|-----------------|---|
| Name (printed): |   |
|                 |   |
| Signature:      |   |
| Oignature.      |   |
| Title:          |   |
| Address:        |   |
| Telephone:      |   |

<sup>\*</sup>Each applicant is required to have three (3) letters of recommendation in order for the application to be complete. One letter of recommendation must be from a school official, one letter of recommendation from another source other than a relative, and one letter of recommendation verifying public service from the organization where the service was rendered.

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#### **Release Form**

I hereby give my consent that upon request, a copy of any or all of my school records, grades, and test scores be released to:

Bergen County Alumnae Chapter Delta Sigma Theta Sorority, Inc. P.O. Box 1225 Teaneck, NJ 07666 Attention: Valerie Johnson

| Applicant Name:   |  |
|-------------------|--|
| Signature:        |  |
| Parent Signature: |  |
| Date:             |  |

THE APPLICATION AND ALL RELATED MATERIALS MUST BE POSTMARKED NO LATER THAN THURSDAY, March 31, 2022